

CROMER TOWN COUNCIL



Dear Sir/Madam

26 April 2021

You are hereby summoned to attend the **ANNUAL MEETING** of **CROMER TOWN COUNCIL** to be held on **MONDAY 17 MAY 2021** at **7.00pm** in **CROMER COMMUNITY CENTRE**

All persons attending the meeting are asked to follow instructions on arrival re covid restrictions and unless exempt are asked to wear a face covering until seated.

Yours faithfully

Julie Chance FSLCC
Town Clerk

AGENDA

1. **ELECTION OF MAYOR**
2. **ELECTION OF DEPUTY MAYOR**
3. **TO CONSIDER FOR APPROVAL THE MINUTES OF THE CROMER TOWN COUNCIL MEETING HELD REMOTELY ON 26 APRIL 2021 VIA ZOOM** and to consider any matters arising (for information only) not included on the Agenda.
4. **APOLOGIES FOR ABSENCE**
To consider for acceptance apologies for absence.
5. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
6. **COMMITTEES, REPRESENTATIVES & FINANCIAL APPOINTMENTS**
 - 6.1 Appointment of members to committees
 - 6.2 Appointment of committee Chairmen
 - 6.3 Appointment of members of Policy & Resources Committee
 - 6.4 Appointment of Chairman of Policy & Resources Committee
 - 6.5 Appointment of community representatives
7. **PUBLIC PARTICIPATION**
To allow members of the public opportunity to inform the meeting.
This item is limited to 15 minutes (maximum of 3 minutes per person).

- 8. YOUTH MATTERS**
 - 8.1 To receive any youth matters to include any reports from Cromer Academy
- 9. REPORTS FROM COUNTY COUNCILLOR AND DISTRICT COUNCILLORS**
 - 9.1 To receive updates
- 10. POLICY & RESOURCES COMMITTEE**
 - 10.1 To receive any update from the Policy & Resources Committee
- 11. PLANNING TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 11.1 To consider the minutes of the meeting held on 13 May 2021
- 12. WORKS & GENERAL PURPOSES COMMITTEE**
 - 12.1 To consider the minutes of the meeting held on 11 May 2021
- 13. PROMOTIONS & EVENTS COMMITTEE**
 - 13.1 To receive any update from the Promotions Committee
- 14. COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**
 - 14.1 To receive any update from the Community & Economic Development Committee
- 15. OTHER REPORTS**
 - 15.1 To receive reports from Mayor & Deputy Mayor
 - 15.2 To receive reports from councillors serving on other bodies
- 16. CORRESPONDENCE**
 - 16.1 To receive correspondence (for information only)
- 17. DATE OF THE NEXT MEETING:** 07 June 2021 at 7pm

