

# CROMER TOWN COUNCIL



Dear Sir/Madam

01 Sept 2021

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held at **COUNCIL CHAMBER NORTH LODGE** on **TUESDAY 07 SEPTEMBER 2021** at **7.00pm** for the purpose of transacting the following business.

Please could you wear a face covering (unless exempt) except whilst speaking and follow any other Covid guidance on arrival.

Yours faithfully

**Julie Chance FSLCC**  
**Town Clerk**

## AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF THE CROMER TOWN COUNCIL MEETING HELD ON 26 JULY 2021** and to consider any matters arising (for information only) not included on the Agenda.
2. **APOLOGIES FOR ABSENCE**  
To consider for acceptance apologies for absence.
3. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
4. **PUBLIC PARTICIPATION**  
To allow members of the public opportunity to inform the meeting.  
This item is limited to 15 minutes (maximum of 3 minutes per person).
5. **YOUTH MATTERS**  
5.1 To receive any youth matters to include any reports from Cromer Academy
6. **REPORTS FROM COUNTY COUNCILLOR AND DISTRICT COUNCILLORS**  
6.1 To receive updates
7. **POLICY & RESOURCES COMMITTEE**  
7.1 To consider the minutes of the meeting held on 10 August 2021

- 8. PLANNING TRANSPORTATION & ENVIRONMENT COMMITTEE**  
8.1 To consider the minutes of the meeting held on 05 August 2021
- 9. WORKS & GENERAL PURPOSES COMMITTEE**  
9.1 To consider the minutes of the meeting held on 03 August 2021  
9.2 To consider the minutes of the Commemorations and Events Sub-Committee held on 26 August 2021
- 10. PROMOTIONS & EVENTS COMMITTEE**  
10.1 To consider the minutes of the meeting held on 24 August 2021
- 11. COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**  
11.1 To receive any update from the Community & Economic Development Committee
- 12. OTHER REPORTS**  
12.1 To receive reports from Mayor & Deputy Mayor  
12.2 To receive reports from councillors serving on other bodies  
12.3 To consider signing up to the Armed Forces Covenant  
12.4 To receive any update re Freedom of the Town  
12.5 To receive any update re Old Tennis Courts at North Lodge Park
- 13. CORRESPONDENCE**  
13.1 To receive correspondence (for information only)
- 14. DATE OF THE NEXT MEETING** 18 October 2021 at 7pm
- 15. RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC**
- 16. PERSONNEL**  
16.1 To receive update from Policy & Resources Staffing Committee

