

# CROMER TOWN COUNCIL



Dear Sir/Madam

1<sup>st</sup> October, 2021

You are hereby summoned to attend a meeting of the **POLICY & RESOURCES STAFFING COMMITTEE** to be held at **COUNCIL CHAMBER, NORTH LODGE** on **THURSDAY 7<sup>TH</sup> OCTOBER 2021 at 7.00pm**

Yours faithfully



**Mrs J Chance FSLCC**  
**Town Clerk**

## AGENDA

1. **To receive declarations of interest in items on the agenda and to consider requests for dispensations.**
2. **To consider apologies for absence**
3. **Public Participation** – To allow members of the public opportunity to inform the meeting.  
This item is limited to 15 minutes (maximum of 3 minutes per person)
4. **TO CONSIDER A RESOLUTION UNDER THE PUBLIC BODIES (ASMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC**
5. **Personnel matters**

