

# CROMER TOWN COUNCIL



Dear Sir/Madam

22 Nov 2021

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held at **COUNCIL CHAMBER NORTH LODGE** on **MONDAY 29 NOVEMBER 2021** at **7.00pm** for the purpose of transacting the following business.

Please could you wear a face covering (unless exempt) until seated and follow any other Covid guidance on arrival.

Yours faithfully

**Julie Chance FSLCC**  
**Town Clerk**

## AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF THE CROMER TOWN COUNCIL MEETING HELD ON 18 OCTOBER 2021** and to consider any matters arising (for information only) not included on the Agenda.
2. **APOLOGIES FOR ABSENCE**  
To consider for acceptance apologies for absence.
3. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
4. **PUBLIC PARTICIPATION**  
To allow members of the public opportunity to inform the meeting.  
This item is limited to 15 minutes (maximum of 3 minutes per person).
5. **COMMITTEES**
  - 5.1 To appoint Cllr. Cunnington to committees
6. **BUDGET 2022/23**
  - 6.1 To set the budget and precept
7. **YOUTH MATTERS**
  - 7.1 To receive any youth matters to include any reports from Cromer Academy

8. **REPORTS FROM COUNTY COUNCILLOR AND DISTRICT COUNCILLORS**
  - 8.1 To receive any updates
9. **POLICY & RESOURCES COMMITTEE**
  - 9.1 To consider the minutes of the meeting held on 09 November 2021
  - 9.2 To receive update re website
10. **PLANNING TRANSPORTATION & ENVIRONMENT COMMITTEE**
  - 10.1 To consider the minutes of the meetings held on 28 Oct 2021 & 25 Nov 2021
11. **WORKS & GENERAL PURPOSES COMMITTEE**
  - 11.1 To consider the minutes of the meetings held on 26 Oct 2021 & 23 Nov 2021
  - 11.2 To consider the minutes of the Commemorations and Events Sub-Committee held on 22 Nov 2021
12. **PROMOTIONS & EVENTS COMMITTEE**
  - 12.1 To consider the minutes of the meeting held on 02 Nov 2021
13. **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**
  - 13.1 To consider the minutes of the meeting held on 04 Nov 2021
14. **OTHER REPORTS**
  - 14.1 To receive reports from Mayor & Deputy Mayor
  - 14.2 To receive reports from councillors serving on other bodies
15. **CORRESPONDENCE**
  - 15.1 To receive correspondence (for information only)
16. **DATE OF THE NEXT MEETING** 10 January 2022 at 7pm
17. **RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC**
18. **POCKET PARK**
  - 18.1 To receive legal update
19. **PERSONNEL MATTERS**

