

CROMER TOWN COUNCIL



Dear Sir/Madam

16 Dec 2021

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held at **COUNCIL CHAMBER NORTH LODGE** on **MONDAY 10 JANUARY 2022** at **7.00pm** for the purpose of transacting the following business.

Please could you wear a face covering (unless exempt) until seated and follow any other Covid guidance on arrival.

Yours faithfully

Julie Chance FSLCC
Town Clerk

AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF THE CROMER TOWN COUNCIL MEETING HELD ON 29 NOVEMBER 2021** and to consider any matters arising (for information only) not included on the Agenda.
2. **APOLOGIES FOR ABSENCE**
To consider for acceptance apologies for absence.
3. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
4. **PUBLIC PARTICIPATION**
To allow members of the public opportunity to inform the meeting.
This item is limited to 15 minutes (maximum of 3 minutes per person).
5. **GUEST SPEAKER**
5.1 To welcome Sally Davenport from Norfolk Community Law Service
6. **CASUAL VACANCY**
6.1 To receive update re casual vacancy arising from councillor resignation
7. **YOUTH MATTERS**
7.1 To receive any youth matters to include any reports from Cromer Academy

8. **REPORTS FROM COUNTY COUNCILLOR AND DISTRICT COUNCILLORS**
 - 8.1 To receive any updates
9. **POLICY & RESOURCES COMMITTEE**
 - 9.1 To receive update from committee
 - 9.2 To receive update re website
10. **PLANNING TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 10.1 To consider the minutes of the meetings held on 06 January 2022
11. **WORKS & GENERAL PURPOSES COMMITTEE**
 - 11.1 To consider the minutes of the meetings held on 04 January 2022
 - 11.2 To receive update from the Commemoration and Events Committee
12. **PROMOTIONS & EVENTS COMMITTEE**
 - 12.1 To receive update from committee
13. **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**
 - 13.1 To receive update from committee
14. **OTHER REPORTS**
 - 14.1 To receive reports from Mayor & Deputy Mayor
 - 14.2 To receive reports from councillors serving on other bodies
15. **CORRESPONDENCE**
 - 15.1 To receive correspondence (for information only)
16. **DATE OF THE NEXT MEETING** 21 February 2022 at 7pm
17. **RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC**
18. **POCKET PARK**
 - 18.1 To receive legal update
19. **PERSONNEL MATTERS**

