

CROMER TOWN COUNCIL



17 October 2024

Dear Sir/Madam

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held at **MERCHANTS' PLACE** on **MONDAY 28 OCTOBER 2024** at **19:00** for the purpose of transacting the following business.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Jane Wisson', is written over a light blue horizontal line.

Jane Wisson
Town Clerk

AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF THE CROMER TOWN COUNCIL MEETINGS HELD ON 09 SEPTEMBER 2024** and to consider any matters arising (for information only) not included on the agenda.
2. **APOLOGIES FOR ABSENCE**
To consider for acceptance apologies for absence.
3. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
4. **PUBLIC PARTICIPATION**
To allow members of the public opportunity to inform the meeting.
This item is limited to 15 minutes (maximum of 3 minutes per person).
5. **BENJAMIN COURT**
To receive update and agree any action to be taken
6. **YOUTH MATTERS**
 - 6.1 To receive any youth matters to include any reports from Cromer Academy
 - 6.2 To receive any update re Mayoral Cadet
7. **REPORTS FROM COUNTY COUNCILLOR AND DISTRICT COUNCILLORS**
 - 7.1 To receive any updates from County Councillor and District Councillors

8. **POLICY & RESOURCES COMMITTEE**
 - 8.1 To consider the minutes of the meeting held on 01 October 2024
 - 8.2 To receive an update from Clerk re finance and update re forthcoming budget meetings
 - 8.3 To note Conclusion of Audit (previously circulated)

9. **PLANNING TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 9.1 To consider the minutes of meeting held on 19 September 2024 & 17 October 2024

10. **WORKS & GENERAL PURPOSES COMMITTEE**
 - 10.1 To consider the minutes of the meeting held on 10 September 2024 & 15 October 2024

11. **PROMOTIONS & EVENTS COMMITTEE**
 - 11.1 To consider the minutes of the meeting held on 08 October 2024

12. **NORTH LODGE COMMITTEE**
 - 12.1 To consider the minutes of the meeting held on 30 September 2024
 - 12.2 To receive update and consider matters relating to North Lodge project

13. **COUNCILLOR VACANCIES**
 - 13.1 To receive update re vacancies

14. **OTHER REPORTS**
 - 14.1 To receive reports from Mayor & Deputy Mayor
 - 14.2 To receive reports from councillors serving on other bodies

15. **CORRESPONDENCE**
 - 15.1 To receive any correspondence (for information only)

16. **DATE OF THE NEXT MEETING** 18 November 2024 at 19:00 at Merchants' Place (Budget meeting)

17. **TO CONSIDER A RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC**

18. **PERSONNEL MATTERS**
 - 18.1 To consider personnel matters to include update re recruitment of temporary administration assistant to provide maternity cover

Distribution: Mayor, Deputy Mayor and all members.
Cromer Academy & Mayoral Cadet